

City of Chicopee

Office of the City Clerk

Keith W. Rattell

City Clerk

Jan Lee Nash

Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013

Tel: (413) 594-1466 Fax: (413) 594-1469

www.chicopeema.gov

TO: William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell
City Clerk

DATE: November 17, 2008

RE: Aldermanic Minutes from the November 6, 2008 Meeting

Attached are the minutes of the roll call sheets from the November 6, 2008 Aldermanic Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

CHICOPEE, MASSACHUSETTS

November 6, 2008

*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

PUBLIC INPUT

Melvin Brown, 56 Roy Street, Order #7 was at the public meeting and felt he was limited on the time he could talk. The chairman of the committee told him there were other people who wanted to speak.

KEITH W. RATTELL
CITY CLERK

Meeting Date: 11/6/08

Page of 1 of 4

[illegible]

Roll Call at: 7:15

Adjourned at: 8:06

Meeting Date: 11/6/08

Page of 2 of 4

A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	A	12		9		9		8		13		13		13		13		6		5	
		YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zasky, William M, Pres	X																				
2. Brooks, Shane D.	X																				
3. Creteau, Jean J.																					
4. Filletson, James K.																					
5. Zygarowski, Robert J.	X																				
6. Brunetti, Dino A.	X																				
7. Swider, Charles	X																	ABSTAIN			
8. Vieau, John L.	X																				
9. Krampis, Fred T.	X																				
10. McLellan, Timothy S	X																				
11. Moreau, George R.																					
12. Demers, Donald G.	X																				
13. Belair, Ronald	X																				
	10																				

Business agreement
with the Colvest Group

Meeting Date: 11/6/08

Page of 3 4

[illegible]

Meeting Date: 11/6/08

Page of 4 of 4

[illegible]

License Holder

The briefing for the Aldermanic Meeting to be held on Thursday November 6, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Thursday November 6, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

1-6 Mayors Orders (attached to the last page of the agenda)

7-8 Public Works Committee Reports (attached to the last page of the agenda)

9 Claims & Accts & Rules Comm. Reports (attached to the last page of the agenda)

10-13 License Committee Reports (attached to the last page of the agenda)

14 Zoning Committee Reports (attached to the last page of the agenda)

15 ORDERED THAT the owner of Pride Convenience, Inc. 27 Montgomery Street and Grattan Street, appear before the Public Safety Committee to discuss public safety issues at the station and store.

ZYGAROWSKI/DEMERS

16 ORDERED THAT the DPW Superintendent and City Engineer appear before the Public Safety Committee to discuss safety concerns at the intersection of McKinstry Avenue and Chicopee Street.

ZYGAROWSKI/VIEAU

17 ORDERED THAT the DPW Superintendent and City Engineer appear before the Public Safety Committee to discuss safety concerns in the area of 50-70 Broadway.

ZYGAROWSKI/ZASKEY

18 ORDERED THAT the Utilities Committee meet with Western Mass Electric Company to discuss the Greater Springfield Reliability Project, an upgrade to increase electric Reliability throughout Western Massachusetts.

KRAMPITS

19 ORDERED THAT tree warden assess trees located in front of 20 Stebbins Street.

DEMERS

- 20 ORDERED THAT the right of way property owned by City of Chicopee located on Assessors map #421 between lot 9 and 10 be sent to Law Department and Engineering Department to review and start the abandonment procedure.

DEMERS

- 21 BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for The year 1991, as amended be and hereby is further amended as follows:

Chapter 109-5.1 Annual license required

Delete \$87.00

And insert in place thereof

\$90.00

To read: In accordance with Section 177A, as amended from time to time, hereafter, Any individual or business desiring to keep and operate an automatic amusement Device for hire, gain or reward shall secure an annual license from the License Commission which shall design a license application to be completed by the applicant For each device and each location where such device is to be kept and operated. The fee for each device licensed pursuant to this article shall be **\$90.00**.

TILLOTSON

- 22 2009 Class 1 Renewal

Bob Pion Pontiac-GMC Trucks, Inc.

333 Memorial Drive

- 23-32 Class 2 Renewals

A-Classic Auto Body and Sales, Inc.

25 Yelle Street

Frank's Used Car Sales,

22 Pendexter Avenue

Export Auto Sales, Inc.

454 Chicopee Street

Geno's Auto Service, Inc. d/b/a Geno's Auto Sales

121 Memorial Drive

Prestigious Auto Sales, Inc.

33 Grattan Street

B & L Automotive, Inc.

760 Front Street

Pioneer Auto Sales

168 New Ludlow Road

Fairview Service Center, Inc.

1492 Memorial Drive

Chicopee Tire & Auto Service, Inc.

Corner of Chicopee and
Meadow Streets

Royal Coach Sales, LLC

658 Fuller Road

33-36 Class 3 Renewals

Center Street Auto Parts of Chicopee, Inc.
A-Truck Collision Service, Inc.
General Auto Wrecking and Parts
Mal Brothers Auto Body

651 Center Street
140-148 East Meadow Street
5 Mill Street
84 East Meadow Street

37-39 Auto Body/Auto Repair License Renewals

A-Classic Auto Body and Sales, Inc.
Geno's Auto Service, Inc.
Mal Brothers Auto Body

25 Yelle Street
25 Sheridan Street
84 East Meadow Street

40-50 Auto Repair License Renewals

Export Auto Sales, Inc.
Gallagher's Old Fashioned Service, Inc.
Frank's Used Cars
Bob Pion Pontiac-GMC Trucks, Inc.
B & L Automotive, Inc.
B & L Automotive, Inc.
Fairview Service Center, Inc.
Chicopee Tire & Auto Service, Inc.

City Tire Company, Inc.
Meyer's Service Station
Economy Transmission, Inc.

454 Chicopee Street
560 East Street
11 Lawndale Street
333 Memorial Drive
760 Front Street
817 Front Street
1492 Memorial Drive
Corner of Chicopee &
Meadow Street
1385 Memorial Drive
176 Granby Road
955 Meadow Street

51-52 Auto Body License Renewals

Don Roy's Auto Body & Appearance Center, Inc.
A-Truck Collision Service, Inc.

1416 Granby Road
140-148 East Meadow Street

ATTEST:



Keith W. Rattell, City Clerk

NO. _____

MO-V



CITY OF CHICOPEE MASSACHUSETTS

NOVEMBER 6, 2008

ORDERED THAT THE SUM OF EIGHT THOUSAND FIVE HUNDRED THIRTY SEVEN AND 16/100 DOLLARS (\$8,537.16) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

INDEMNIFICATION OF POLICE & FIRE
(ACCT # 11520004-574005)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:53

Recommended by Michael A. Brunetti Mayor

Introduced by Aldermen

Aldermanic Action: 11/6/08: Motion made by Alderman Brunetti for passage. Passed through all stages by a unanimous roll call vote. Aldermen Croteau, Tillotson and Moreau absent.

Presented to the Mayor for approval NOV 12 2008

Approved 11/13/08 Michael A. Brunetti Mayor

Returned to City Clerk NOV 14 2008 Attest [Signature] City Clerk

MO-2



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

October 21, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Robert J. Hopkins, 5 Garrity Street, Chicopee as a member, on the Chicopee Mobile Home Rent Control Board to serve in such office for the term expiring on 1st day of November, 2010. To which appointment I ask the confirmation of your honorable Board.

*Re-appointment

Mayor Michael D. Bissonnette

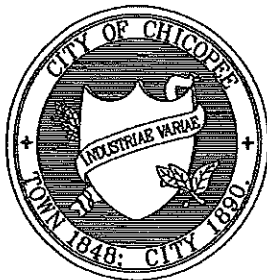
I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Robert J. Hopkins

Date: _____

Board of Aldermen Disposition: Motion made by Aldermen Vieau for granting. Motion Passed.
Aldermen Croteau, Tillotson, and Moreau absent.

MO-11



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR March 16, 2006

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Robert J. Hopkins 5 Garrity Street Chicopee, MA. 01013 as

A Member of the Mobile Home Rent Control Board to

serve in such office for term expiring on the 1st day of November, 2008

to which appointment I ask the confirmation of your honorable board.

*re-appointment

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

April 18, 2006

4/4/06: Motion made by Aldermen Belair for conformation.
Motion passed, confirmed. Aldermen Brunetti, Moreau and
Demers absent.

Robert J. Hopkins
5 Garrity ST
Chicopee, MA 01020
413-594-6831 H
413-222-1857 Cell

Personal Qualifications Brief

Education:

Master of Science, Human Services Administration, Springfield College, 1993

Curriculum included organizing and leading not for profit corporations; including supervision of employees, counseling, strategic plan development, organizational development, employee empowerment and well-being, group and individual community projects on emergency medical issues.

Paramedic Certificate: Vermont Paramedic Training Program, Brattleboro, Vermont.

1982 Nationally Registered EMT-Paramedic, 18-month curriculum.

Bachelor of Arts, Psychology, 1976, University of Massachusetts, Amherst.

Four-year degree in residential University, including topics in liberal arts, language fluency, science and social sciences. Also won award for original design of fire fighting entry clothing at International competition, Student Competition on Relevant Engineering.

Experience:

Assistant Professor, Emergency Medical Services Management Department, Springfield College, Springfield, Massachusetts 01109.

1987 to present: Duties included, Director, author of paramedic program, National and State certification eligible, PHTLS instructor-trainer, BCLS Instructor-Trainer, ACLS Instructor-Trainer and Regional Faculty, Chairperson of Department of EMS Management, Faculty Senate member 7 years, including Executive Board officer/Secretary. USDOT/ MA OEMS EMT-Instructor Coordinator, EMT Intermediate instructor, EMT Basic, Intermediate and Paramedic Refresher instructor, EMS Continuing Education Instructor, Pediatric Advanced Life Support Instructor, New York City Paramedic Internship Coordinator, Committee for the Advancement of Service Learning member. I also teach Emergency Incident management in EMS Planning classes, utilizing the Federal Response plan in my classes. Supervision included as many as 50 employees during semesters. As chairman, I had fiscal direction over budget of \$200,000.

Paramedic, Clinical Manager/ Captain

I have served as an active EMT and Paramedic in the Pioneer Valley since 1974. I became one of the first field paramedics in Region I. I have held various field and supervisory positions with the various private companies holding 911 contracts, as well as Holyoke Hospital EMS, Amherst Fire Department Student Force, and the National Disaster Medical Service. I was tasked with starting the Advanced Life Support system in the City of Springfield in 1987. I continue to work as a per diem paramedic for AMR.

President, Western Massachusetts EMS Committee, Inc. 7 Denniston PL, Northampton, MA 01060.

Elected an officer in the corporation in 1984 (treasurer), became President of corporation, Non-Profit (501-c-3) 1986, 35 members, to present. Chief Executive Officer, Chair of Board of Directors, Chair of Executive Board. Serves as Regional Council for EMS matters, disaster planning, communications, coordination of response services, part of state disaster and communications planning. I appoint all committee chairs including Medical Director, Trauma Committee, Education and Training, Public Information. The position allows me to foster interest in EMS, provide grants for disaster planning; communications and training issues to the four western counties of Massachusetts under state EMS designated agency status. I review Special Project Waivers and designate trauma centers, and supervise paid staff of 4 employees. In this role, I also provide inter-organization coordination, and deal with technical experts in Communications, Planning, and Medical Care from a diverse community of interest. Completed Critical Incident Stress Debriefing 2 day program, since I am responsible for CISD Team.

Instructor, United States of America, Emergency Management Institute, National Academy, Emmetsburg, Md. Train the Trainer-Incident Command for Law Enforcement, March 15- 18, 1993

Curriculum was intensive 4-day pilot program in Incident Command. Practiced tabletop exercises and designation of roles in various emergency and disaster scenarios requiring interagency cooperation in command posts and emergency operation centers.

Chairman, City of Chicopee, Mobile Home Rent Control Board

Appointed by Mayor Kos, and Mayor Goyette to serve on Rent Control Board to adjudicate requests for rent adjustments from owners and tenant in the City of Chicopee.

Federal Emergency Management/Massachusetts Emergency Management courses:

Field Exercise Construction and Field Exercise Evaluation 3 day course, MEMA. 1996. National Response Plan/ Incident Management System. Online NDMS Basic and Advanced curricula.

US Veterans Administration, Northampton, MA 01060

Serve as Commander for Reception Team, Westover Air Force Base as part of NDMS system. Annual medical drills since 1990, as Team Yankee, Patriot Medstar, Patriot Mirror. Prepared and Practiced for casualties during Desert Storm/Desert Shield operations, and received meritorious award from US Dept of Veterans Affairs.

Speaker at NDMS National Conference 1999, Washington D.C. on reception teams.

Deputy Commander, U.S. Department of Homeland Security, DMAT MA-2. 1990 to present.

Served at World Trade Center Terrorist attack for 2 weeks, providing only medical team inside Red Zone at Ground Zero. Led team in Incident Command system. Recently served as Operations Chief for the State of the Union Address at the United States Capitol. Federal Special Security Event- Democratic National Convention, Summer 2004. Also went to Hurricane Isabel, fall 03. Hurricane Hugo, St Croix, US Virgin Islands—Provided field relief to devastated area in US Territory. Served as EMT-Paramedic at Christiansted Disaster Hospital, and as EMT-P on response team. Obtained first hand knowledge of Disaster plans of Red Cross, US Air Force, FEMA and other relief organizations.

Deputy Sheriff- Hampden County Sheriff's Department/ Ludlow, MA
Law Enforcement Division 1987 to present.

Sworn law enforcement officer, as directed by the Sheriff of Hampden County. Rank of Staff Sergeant/ Supervise deputies of lower rank. Provide training in Tactical First Responder, CPR, First Aid. Provide police patrol/ traffic details as requested on part time-reserve basis. Completed Mass police Academy for reserve officers. Received letter of Honor for World Trade Center Response.

First Responder Instructor- Drug Enforcement Agency-Mass Criminal Justice Training Council

I have been an Instructor in Basic Life Support for the Law Enforcement Community as well as a Tactical EMS Instructor. I have taught at the Massachusetts State Police Academy in New Braintree, MA, as well as most recently at DEA Academy, Quantico, Virginia, where I was Chief Instructor for a pilot EMT Certification program for Special Agents.

State Emergency Medical Services Committee State Advisory Board, Subcommittee on Training. Member Since 2004.

Hobbies/ Civic Activities:

Collie Rescue League of New England (www.crlne.org) , Dog Rescue/Foster home.

Amateur Radio Operator: Call sign W1PHS.

SCUBA, Canoeing, Camping, Travel, Falcons Hockey.

Member, Elks Lodge 602, Holyoke.

Member, Fraternal Order of Eagle, Aerie 148, Springfield.

American Heart Association Volunteer.

Chicopee Mobile Home Rent Control Board**5 members****2 years****Mayor with BOA Confirmation**

Hopkins	Robert	Chairman	5 Garity St.	594-6831	November 1	2008	Pending to be signed
Riley	Sharyn	Member	Loomis Drive	592-2182	November 1	2010	
Lafond	Robert	Member	14 Fernwood	593-1235	November 1	2011	
Wang, Rev.	KENG	Mayor	CHICOPPEE	593-3001	November 1	2012	Pending to be signed
Ortiz							



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

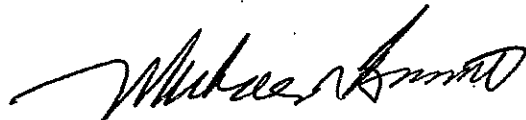
OFFICE OF THE MAYOR

October 30, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Diane E. Dubreuil, 312 Springfield Street, Chicopee, as a member, on the Chicopee Council of Aging to serve in such office for the term expiring on the 1st day of November, 2011. To which appointment I ask the confirmation of your honorable Board.

* New-appointment


Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Diane E. Dubreuil

Date: _____

11/6/08:
Board of Aldermen Disposition: Motion made by Aldermen Vieau for referral to the Human Resource Committee for a public hearing. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

MO-3

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:55

April 18, 2007

Mayor Michael D. Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Dear Mayor Bissonnette:

Recently there was an article in the Springfield Newspaper looking for volunteers to apply for two vacancies on the Park and Recreation Commission in which I am very interested in.

Several years ago I was appointed by Mayor Kos to the Chicopee Council on Aging Board, however many times I could not attend meetings because of my work schedule. I made the decision to resign in order for the board to have a new member who could be more available.

I am retiring from my career at Baystate Medical Center and eagerly seek an opportunity to volunteer in our city. I would appreciate your consideration for one of the volunteer positions as mentioned in the newspaper article.

I have been a life long citizen of Chicopee and proud of the direction you are leading the city towards.

Thank you for your consideration.



Diane E Dubreuil

312 SPRINGFIELD ST
Chicopee MA. 01013
592-2044

EXECUTIVE DEPT
CITY OF CHICOPEE
2007 APR 19 A 10:41

Mayor with BOA Confirmation

	Harvey E.	Member	5 Duprat Avenue	593-9704	June	1	2011	
Banas	Helen	Member	20 White Avenue	592-0009	June	3rd	2010	
Vanderlick	Ruth	Member	88 Riverview Terrace	594-8416	June	3rd	2010	
Lawrel	Susan	Member	79 Sunflower Avenue		June	3rd	2010	
	Charles	Member	17 Boyleston Street	532-1067	June	3rd	2008	Pending to be signed
	June M.	Member	175 Pondview Drive	593-3733	June	1	2011	
	Kathleen	Member	57 Academy Street	592-1055	June	1	2011	
	Pauline H.	Member	105 Gardner Road	592-5801	June	1	2011	
Doucette	Edna	Member	152 Nelson Street		June	3rd	2009	
Lee	David	Member	50 Lawndale Street	533-7298	June	3rd	2009	
Peret	Sandra A.	Member	54 Bonnevillle Street	533-6733	June	3rd	2009	
Tisdell	Wilfred L.	Member	40 Chapel Street	534-5865	June	6	2009	

MO-4



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

October 20, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Rev. Kent G. Wartick, 130 Oak Edge Street, Chicopee as a member, on the Chicopee Mobile Home Rent Control Board to serve in such office for the term expiring on the 1st day of November, 2010. To which appointment I ask the confirmation of your honorable Board.

*New-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Rev. Kent G. Wartick

Date: _____

11/6/08:

Board of Aldermen Disposition: Motion made by Aldermen Vieau for referral to the Human Resource Committee for a public hearing. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

August 25, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Rev. Kent G. Wartick, 130 Oakridge Street, Chicopee, as Member #4, on the Chicopee Mobile Home Rent Control Board to serve in such office for the term expiring on the 1st day of November, 2010. To which appointment I ask the confirmation of your honorable Board.

* New-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Rev. Kent G. Wartick

Date: _____

Board of Aldermen Disposition:

Rev. Kent G. Wartick
130 Oakridge St.
Chicopee, MA 01020
413-593-6989

EXECUTIVE DEPT.
CITY OF CHICOPEE

2008 APR 22 A 10:29

City of Chicopee
Office of the Mayor
17 Springfield St.
Chicopee, MA 01013

Dear Mayor Bissonnette:

Of the many surprises in coming from the Midwest to Massachusetts is the unbelievable amount of trash that is found along the roadways. I have seen numerous people just drop their wrappers or trash along the road. This is unsightly at best, and potentially dangerous to humans and wildlife, depending on what is dropped and where.

Sadly, Chicopee is no different. As I drive up and down Pendleton past Bellamy School, or along Memorial Drive, the view of the beautiful forested areas is ruined by the sight of wrappers and other trash. Outside of Gary, Indiana, I have not seen an area of the country that is frankly so filthy. And neither you nor I nor anyone else wants this area to become what Gary is—a once beautiful and prosperous city now known more for its extremely high rates of murder and other crimes, poverty, and pollution!

I don't believe in passing laws and doing nothing. I don't believe in merely complaining and sitting back on my past laurels. Therefore, I spent an hour today doing what I consider my civic duty picking up trash and recyclables on one side of Pendleton from Oakridge to Memorial Drive. In that short amount of space [two city blocks] I picked up a whole contractor's bag of trash and nearly a whole blue bin full of recyclables and returnable bottles and cans. I could have gotten more if time and my aging back would have allowed.

1. In conjunction with earth day, Arbor Day, or other similar occasions, consider having a litter awareness campaign. Invite the entire city to pick up the trash not just on or near their own property, but also in the open and undeveloped areas of the city. Volunteers could provide the labor, businesses the trash bags, and city work crews pick up the trash from along the street by the end of the day. The get some publicity out to show how clean this city can be and would be after such a community event.
2. In all schools at every grade level, teach children to "Do not be a litterbug" and to "Put litter in its place." Posters, age-appropriate activities from simply acting out what to do with a candy wrapper (e.g. "hold onto it until you get to a trash can"),

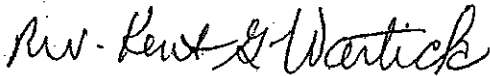
to classroom art activities, billboard design contests, and life science activities to show what happens to trash that is not picked up (doesn't rot [oops, "biodegrade"], kills wildlife that may mistakenly ingest it, etc.) to a science challenge to find ways of re-using materials that would otherwise end up in a landfill would make Chicopee a leader in what will no doubt be an emerging field of science and industry—the elimination of pollution and trash from the environment. This area has nearly unlimited growth and job potential for an area such as ours.

3. Have a special police emphasis to arrest litterbugs. The offenders would have to do community service time picking up litter that they and others helped create. Thus, they might learn not to throw their trash out the window as if all the world were their trash can.

I believe that true respect for the environment doesn't start with legislation, but with grass roots level actions such as these. Such actions may eliminate the need for legislation that is difficult to enforce anyway. Save the legislation for the truly grotesque polluters and enforce that with the full force of the law.

If I could be of any service in these areas, I would be glad to do whatever I could.

Respectfully,



Rev. Kent G. Wartick

Cc: The Springfield, MA Republican
Chicopee City School Superintendent

Mayor with BOA Confirmation

Hopkins	Robert	Chairman	5 Garity St.	594-6831	November 1	2008	Pending to be signed
Riley	Sharyn	Member	Loomis Drive	592-2182	November 1	2010	
Lafond	Robert	Member	14 Fernwood	593-1235	November 1	2011	
Wentworth	Sharon	Member	1000 10th St. SE	593-0993			Pending to be signed
Over							



Michael D. Bissonnette
Mayor

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR

October 20, 2008

TO THE CITY CLERK:

You are hereby notified that I have this day appointed Ronald Czelusniak, 2 Louise Ave., Chicopee, as a member, on the Chicopee Cultural Council to serve in such office for the term expiring on the 1st day of November, 2011.

*Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Ronald Czelusniak

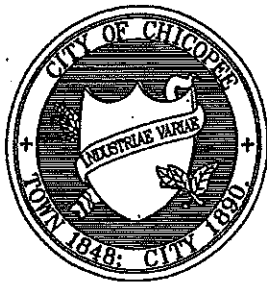
Date: _____

cc: CHICOPEE BOARD OF ALDERMEN

11/6/08: Motion made by Aldermen Vieau for referral to the Human Resource Committee for a public hearing. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

MD-5

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:55



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR November 1, 2004

TO THE CITY CLERK:

You are hereby notified that I have this day appointed

Ronald M. Czelusniak 26 Louise Avenue Chicopee, MA 01013 as
a Member of the Chicopee Cultural Council to
serve in such office for the term expiring on the 1st day of November, 2007.

*New Appointment

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

_____, 2001

10/31/2008

Dear Mayor Bissonnette,

The purpose of this letter is to inform you of my interest in serving on the Cultural Council commission. If my service can be of use, please feel free to call me at: 413-594-6542.

Sincerely,

A handwritten signature in black ink, appearing to read "Ronald Czelusniak", written over a large, loopy oval shape.

Ronald Czelusniak
26 Louise Ave.
Chicopee, MA 01013

MO-6



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

October 20, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Fred Goehring, 7 Ann Street, Chicopee, a member, on the Chicopee Sewer Commission to serve in such office for the term expiring on the 1st day of September, 2013. To which appointment I ask the confirmation of your honorable Board.

*Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Fred Goehring

Date: _____

Board of Aldermen Disposition: 11/6/08: Made by Alderman Viéau for Granting. Motion Passed.
Aldermen Croteau, Tillotson, and Moreau absent.

***** SEWER COMMISSIONERS *****

Fredrick D. Goehring, Chairman

7 Ann Street

Chicopee, MA 01020

413-536-3140 Home

413-788-1178 Work

fgoehring@repub.com E-Mail

9/1/89 - 9/1/93

9/1/93 - 9/1/98

9/1/98 - 9/1/03

9/12/03 - 9/1/08

Carl Roy, Vice-Chairman

106 Bell Street

Chicopee, MA 01013

413-592-2946 Home ✓

413-592-0249 Work

413-575-6083 Cell

royfive@hotmail.com E-Mail

9/1/89 - 9/1/92

9/1/92 - 9/1/97

9/1/97 - 9/1/02

8/27/02 - 9/1/07

Gerald Fecteau

42 Woodcrest Circle ✓

Chicopee, MA 01020

413-593-6633

fect2@webtv.net E-Mail

11/1/99 - 11/1/04

11/8/04 - 11/1/09

Chung S. Liu

103 Sesame Drive

Chicopee, MA 01020 ✓

413-592-0402 Home

413-308-1378 Work

cliu@mimwec.org E-Mail

9/21/00 - 9/1/05

9/16/05 - 9/1/10

Chicopee Sewer Commission

5 members, 5 years

Mayor with BOA Confirmation

Roy	Carl D.	Vice	106 Bell Street	592-2946	September 1	2007	To be signed by Carl
Goehring	Fred	Chairman	7 Ann Street	536-3140	September 1	2008	Pending to be signed
Gerald E.	Fecteau	Member	42 Woodcrest Circle	593-6633	November 1	2009	
Liu	Chung S.	Member	103 Sesame Drive	592-0402	September 1	2010	

NO. _____

LF-1



CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 AM 11:28

CITY OF CHICOPEE MASSACHUSETTS

NOVEMBER 6, 2008

ORDERED THAT THE SUM OF TEN THOUSAND AND 00/100 DOLLARS (\$10,000.00) BE AND
HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

STABILIZATION FUND

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE MAYOR'S SALARY
ACCOUNT FOR MAYOR (ACCT # 11210001-511010).

Recommended by Michael J. Bismuth Mayor

Introduced by Aldermen

Aldermanic Action: 11/6/08: Motion made by Alderman McLellan for passage. Passed through all stages by a unanimous roll call vote. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for approval NOV 12 2008
Date
Approved 11/13/08
Returned to City Clerk NOV 14 2008
Date Attest Michael J. Bismuth Mayor
[Signature] City Clerk

NO. _____



CITY OF CHICOPEE
CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS

2008 NOV -6 P 4: 03

NOVEMBER 6, 2008

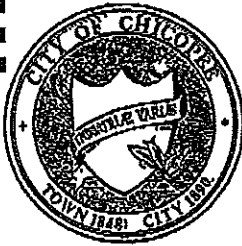
ORDERED THAT \$2,400,000 IS APPROPRIATED FOR THE LAYING AND RELAYING OF WATER MAINS ON CENTER STREET; THAT TO MEET THIS APPROPRIATION THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW \$2,400,000 UNDER CHAPTER 44 OF THE GENERAL LAWS OR ANY OTHER ENABLING AUTHORITY; AND THAT THE MAYOR IS AUTHORIZED TO TAKE ANY OTHER ACTION NECESSARY TO CARRY OUT THIS PROJECT.

Recommended by Michael Bannette Mayor

Introduced by Aldermen

Aldermanic Action: 11/6/08: Motion made by Alderman Zygarowski for passage. Motion Passed through all stages by a unanimous roll call vote. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for approval NOV 12 2008
Date
Approved 11/13/08
Attest Michael Bannette Mayor
ED R... City Clerk
Returned to City Clerk NOV 14 2008
Date

**CITY OF CHICOPEE
WATER DEPARTMENT**

27 Tremont Street - Chicopee, MA. 01013
413 / 594-3420 • Fax 413 / 594-3461

MEMORANDUM

TO: Mr. Ernest Laflamme, City Treasurer
FROM: Mr. Alan Starzyk, Water Superintendent
DATE: November 5, 2008
SUBJECT: Request for Bond for Center Street Project

Dear Mr. Laflamme,

At our meeting on November 5, 2008 the Board of Water Commissioner voted to authorize the city to bond for \$2.4 million for the Center Street Project. Motion was made by Commissioner Mitchell S. Kuzdzal, Clerk to authorize the city to bond for \$2.4 million for the Center Street Project. Motion was seconded by Commissioner Ronald H. Green. Motion carried.

Roll Call on the Motion:

Mr. Pinciak Yes
Mr. Kuzdzal Yes
Mr. Green Yes

The vote was three yes and passed.

Thank-you for your assistance

Sincerely
Alan Starzyk
Water Superintendent

Cc: Michael D. Bissonnette, Mayor

Roger P. Vacco
617.239.0401
rvacco@eapdlaw.com

October 30, 2008

Peter B. Frazier, Senior Vice President
First Southwest Company
Municipal Advisory Group
54 Canal Street, Suite 320
Boston, Massachusetts 02114

Dear Peter: (Chicopee Bonds - 2008)

As requested I suggest the following form of loan order relating to the Center Street water mains project:

Ordered: that \$2,500,000 is appropriated for the laying and relaying of water mains on Center Street; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$2,500,000 under Chapter 44 of the General Laws or any other enabling authority; and that the Mayor is authorized to take any other action necessary to carry out this project.

Please call me if there are any questions about the suggested loan order.

Yours faithfully,

Roger P. Vacco

RPV/lan

cc: Lisa Doten

BOS111 12328219.1

No. _____

LF-3



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS
2008 NOV -6 P 4:20

November 6, 2008

Ordered that the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby adopts Massachusetts General Law Chapter 32B Section 19, establishing a public employee committee with all powers and duties found therein.

Recommended by Michael A. Benoit Mayor

Introduced by Aldermen

Aldermanic Action: 11/6/08: Motion made by Alderman Demers for passage. Motion passed through all stages by a unanimous roll call vote. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for approval NOV 12 2008 Date
Approved 11/13/08 Michael A. Benoit Mayor
Returned to City Clerk NOV 14 2008 Attest [Signature] City Clerk



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Public Works

Committee

9/18/08

ORDERED THAT the Public Works Committee hold a public hearing regarding the Waste Water Department's final long-term control plan to mitigate Combined Sewer Overflows for the next 20 to 30 years and CSO for Meadow Street.

CITY CLERK'S OFFICE
- CITY OF CHICOPEE
2008 OCT 31 - 4:59 PM

PLACE REPORT ON FILE
FILL EMERGENCY MANAGEMENT POSITION

(Krampits)

The Committee reports as follows:

Favorable

Unfavorable

Fred Krampits
Paul Bellon
[Signature]

11/6/08: Motion made by Alderman Krampits to receive and place on file with a letter to the Mayor to fill the Emergency Management position. Motion Passed. Aldermen Croteau, Tillotson, and Moreau absent.



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

LATE FILE 2

2008 SEP 18 P 3:48

September 18, 2008

ORDERED THAT the Public Works Committee hold a public hearing regarding the Waste Water Department's final long-term control plan to mitigate Combined Sewer Overflows for the next 20 to 30 years.

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/18/08: Motion made by Aldermen Krampits to receive and be referred to the Public Works Committee and include CSO for Meadow Street. Motion passed. Aldermen Swider and McLellan absent.

11/6/08: Motion made by Alderman Krampits to receive and place on file with a letter to the Mayor to fill the Emergency Management position. Motion passed. Aldermen Groteau, Tillotson, and Moreau absent.

Presented to the Mayor for Approval.....
Date

NOV 12 2008

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

October 7, 2008

ORDERED THAT the west end of a paper street known as Gendreau Street be abandoned to the abutters across from Boyleston Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT -3 A 9:56

Introduced by Donald Demers (Ward 8)

Aldermanic Action: 10/7/08: Motion made by Aldermen Demers to receive and referto the Public Works Committee for a public hearing. Motion passed. Aldermen Zaskey absent.

11/6/08: Motion made by Alderman Krampits to receive with a motion to surplus and dispose of the property at the west end of Gendreau Street. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

NOV 12 2008

Presented to the Mayor for Approval.....

Approved.....

Date

Date

Mayor

NOV 14 2008

Returned to City Clerk.....

Date

Attest.....

City Clerk



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Public Works

Committee

10/7/08

ORDERED THAT the west end of a paper street known as Gendreau Street be abandoned to the abutters across from Boylston Street.

PRELIMINARY APPROVAL ~~DEPENDENT~~ CONTINGENT
ON THE ABUTTER SUBMITTING A PLAN
TO BE FILED AT THE REGISTRY OF DEEDS
AND AN INDEPENDENT APPRAISAL

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 31 A 9:53

(Demers)

The Committee reports as follows:

Favorable

Frederick T. Krampits
[Signature]
[Signature]

Unfavorable

11/6/08: Motion made by Alderman Krampits to receive with a motion to surplus & dispose of the property at the west end of Gendreau Street. Motion Passed. Aldermen Croteau, Tillotson, and Moreau Absent.



CITY OF CHICOPEE MASSACHUSETTS

Referred to Claims & Accts. & Rules

Committee

10/7/08

ORDERED THAT the Claims & Accounts Committee meet with the Rules Committee to establish procedures of operations.

*To include the claims and accounts committee
in rule #15 of the Board of Aldermen*

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 31 A 9:53

(Moreau)

The Committee reports as follows:

10/20/08

Favorable

Unfavorable

George R. Moreau
James L. Alton
J. J. K.
[Signature]

11/6/08: Motion made by Alderman Vieau to receive and place on file. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.



CITY OF CHICOPEE
MASSACHUSETTS

October 7, 2008

ORDERED THAT the Claims & Accounts Committee meet with the Rules Committee to establish procedures of operations.

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT -3 A 9 56

Introduced by: George Moreau (Ward 7)

Aldermanic Action: Motion made by Aldermen Moreau to receive and a joint meeting be established. Motion passed. Aldermen Zaskey absent.

11/6/08: Motion made by Alderman Vieau to receive and place on file. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

NOV 12 2008

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS

10

Referred to

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 31 A 9:53

License

Committee

Revised license renewal applications.

Accept

The Committee reports as follows:

Favorable

Paul Belair
Carol Russell
Scott Rumpf

Unfavorable

11/6/08: Motion made by Alderman Belair to receive and adopt the new license application. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.



Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City of Chicopee

DRAFT

Office of the City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

September 19, 2008

A & H Service
374-376 Broadway
Chicopee, MA 01020

It is time to renew your: Auto Repair License

The renewal fee is \$100.00 each for Class, 1, 2, or 3, and / or \$36.00 each for Auto Body/Auto Repair. If you're renewing a Class II license you must also present us with a copy of your current \$25,000.00 bond per MGL 140 sec 58.

The **Owner** must sign and fill out all forms that were sent. The **cori request** must be first returned to the Board of Aldermen's Office by the **owner** (please bring identification).

Someone **must** come into the City Clerk's Office to pay the fee and sign the actual renewal application with the completed form(s) that we mailed to you. The check should be made payable to the City of Chicopee.

Please note that in order for your license to be renewed in time for January 1, 2009 by the Board of Aldermen, it must be received in this office no later than **December 11, 2008**. **Failure to do so will result in NON-RENEWAL of your license, an order by the building commissioner to CEASE AND DESIST the operation of your business and a PENALTY FEE of \$100.00.**

If you have any questions please feel free to contact the office at the above stated number.

Sincerely,

Keith W. Rattell
City Clerk

KWR/dmm

CHICOPEE, MA
CITY OF ALDERMEN

2008 OCT 21 PM 2:22

RECEIVED

1308

SUPPLEMENTAL APPLICATION FOR CLASS I, II or III and Auto Body/Auto Repair Licenses

Please check which of the following licenses you are applying for:

Class I	Class II	Class III	Auto Body	Auto Repair

Name of License Holder: _____

Business Name: _____

Address of the License: _____

Business Phone Number _____ Home Phone _____

Emergency Contact: _____

Emergency Telephone Number: _____

Do you own or Lease the property?: _____

Have there been any change in corporate officers? _____ If so, please list changes and attach new corporate papers. _____

What, if any, license(s) have been issued to the Applicant by the City of Chicopee, Commonwealth of Massachusetts or the Federal Government which have as their principal place of business the proposed location as indicated above? _____

Has any license applied for above ever been suspended or revoked for any reason including, but not limited to, a lawsuit initiated by the Attorney General or Public Prosecutor or due to a violation of a state deceptive practice or fraud? _____
If yes, describe in detail the circumstances surrounding the suspension and/or revocation: _____

Clerk's Office/BOA Use ONLY

Affidavit	Workers Comp	CORI receipt	Business Cert.	Application



The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, MA 02111
www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: _____

Address: _____

City/State/Zip: _____ Phone #: _____

Are you an employer? Check the appropriate box:

1. ☐ I am a employer with _____ employees (full and/or part-time).*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity.
[No workers' comp. insurance required]
3. ☐ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. ☐ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. ☐ Retail
6. ☐ Restaurant/Bar/Eating Establishment
7. ☐ Office and/or Sales (incl. real estate, auto, etc.)
8. ☐ Non-profit
9. ☐ Entertainment
10. ☐ Manufacturing
11. ☐ Health Care
12. ☐ Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: _____

Insurer's Address: _____

City/State/Zip: _____

Policy # or Self-ins. Lic. # _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: _____ Date: _____

Phone #: _____

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
6. Other _____

Contact Person: _____ Phone #: _____

AFFIDAVIT

I Certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state returns and paid all taxes required by law.

I hereby certify under the pains and penalties of perjury, that I have secured all Local, Federal, and State licenses, permits required by law.

**Signature of Individual
Or Corporate Name (Mandatory)*

**By Corporate Officer
(Mandatory, if applicable)*

***Social Security Number
Federal Identification Number*

Business Telephone Number

Home Telephone Number

*This license will not be issued unless this certification clause is signed by the applicant.

Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licenses who fail to correct their non-filing or delinquency **WILL BE SUBJECT TO LICENSE SUSPENSION OR REVOCATION. This request is made under the authority of the M.G.L. c 62C's s.49A.

CITY ORDINANCE

No license or permit granted under this chapter shall be issued to any license holder or prospective license holder who is in default on the payment of taxes, license fee or other moneys due the City concerning the licensed property.

No license or permit granted under this chapter and subject to renewal shall be renewed in any year by any license holder who is in default on the payments of taxes, license fees or other moneys due the City concerning the licensed premises.



CITY OF CHICOPEE

Board of Aldermen

City Hall Annex – 274 Front Street – Chicopee, MA 01013
Telephone (413) 594-1435 – Fax (413) 594-1438 – E-Mail aczarniecki@chicopeema.gov

CCBOA
G

CORI REQUEST FORM

Chicopee Board of Aldermen has been certified by the Criminal History Systems Board for access to conviction and pending criminal case data. As an applicant/ employee for _____.

I understand that a criminal record check will be conducted for conviction and pending criminal case information only and that it will not necessarily disqualify me. The information below is correct to the best of my knowledge.

Applicant/ Employee Signature
(Unless otherwise preempted by law).

APPLICANT/EMPLOYEE INFORMATION (PLEASE PRINT)

LAST NAME FIRST NAME MIDDLE NAME

MAIDEN NAME OR ALIAS (IF APPLICABLE) PLACE OF BIRTH

DATE OF BIRTH SOCIAL SECURITY NUMBER ID Theft Index PIN
(Requested but not required) (if applicable)

MOTHER'S MAIDEN NAME: _____

CURRENT AND FORMER ADDRESSES _____

SEX: _____ HEIGHT: _____ WEIGHT _____ EYE COLOR _____

STATE DRIVER'S LICENSE NUMBER: _____

*THE ABOVE INFORMATION WAS VERIFIED BY REVIEWING THE FOLLOWING FORM OF GOVERNMENT
ISSUED PHOTOGRAPHIC IDENTIFICATION: _____

REQUESTED BY: _____
SIGNATURE OF CORI AUTHORIZED EMPLOYEE

*The CHSB Identity Theft Index PIN Number is to be completed by those applicants that have been issued an Identity Theft Index PIN Number by the CHSB. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process.



CITY OF CHICOPEE
MASSACHUSETTS

18

October 7, 2008

ORDERED THAT the attached revised license renewal applications be approved.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT -3 A 9:55

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 10/7/08: Motion made by Aldermen Belair that the Committee Report be received and new application be approved. Motion made by Alderman Belair to revoke motion, motion passed. Motion made by Aldermen Belair to approve draft to be used for 2009 renewals. Motion passed by unanimous roll call vote. Aldermen Zaskey absent.

11/6/08: Motion made by Alderman Belair to receive and adopt the new license application. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for Approval..... OCT 10 2008 NOV 12 2008
Date

Approved.....
Date.....Mayor

Returned to City Clerk..... OCT 10 2008
Date

Attest.....
City Clerk



CITY OF CHICOPEE MASSACHUSETTS

COPY

11

Referred to

License

Committee

9/2/08

Application for a NEW Auto Repair License located at 238 Meadow Street.

Applicant Keith Lowe
183 Dunmorland Street
Springfield, MA 01109

Conditions

- Good housekeeping ✓
- No outside storage ✓
- No of vehicles _____
- Hours of Operation
- Monday 8-5
- Tuesday 8-5
- Wednesday 8-5
- Thursday 8-5
- Friday 8-5
- Saturday 8-1
- Sunday _____

*No Parking against the structure
No outside storage
2 Bay - 5 cars inside
4 Parking spaces outside
adhere to Fire Dept Regulations
Remove or properly install Propane
Tank to be inspected by
Fire Dept.
C. Dr. From Building*

Table 9/29

The Committee reports as follows:

Favorable

*Raul Belair
Fred Krumpal
[Signature]*

Unfavorable

11/6/08: Motion made by Alderman Belair for granting with restrictions. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

ALL FEES
NON-REFUNDABLE

35

FEE \$36.00

NEW OR RENEWAL

New SLB
8/27/08 \$36.00 pd

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR 238 MEADOW ST SHOP TO DO WORK ON
MOTOR VEHICLES. Auto Repair

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Auto Repair
LICENSE to repair and to do body work on motor vehicles or parts thereof,
in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY
OF CHICOPEE.

What is the name of the concern? KEITH Auto Repair Shop
Business Address: 238 MEADOW ST CHICOPEE MA 01013
(Is an individual) co-partnership, an association or corporation:

If Individual state Name: KEITH LOWE
If a co-partnership state name:

If an association or corporation state name: NO

Are you engaged principally in the business of repair & bodywork on motor vehicles? YES

Give a complete description of all the premises to be used for the purpose of carrying on all repair
and do body work on motor vehicles: BRICK BUILDING 2 BAY GARAGE (36'x3
OFFICE (10'x30'). Area HAS A LOT OF
Business.

Are you a recognized agent of a motor vehicles manufacturer? NO

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles?
If so, in what city Springfield Did you receive a license yes/prem Year 2005
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on
motor vehicles.

Sign your full name Keith Lowe
Residence 183 Dunmoreland STREET SPFLD MA 01109

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE
STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE
SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

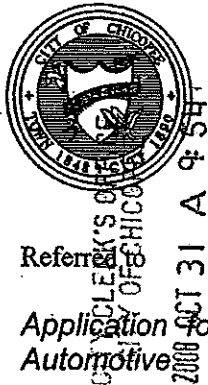
LICENSE

FEE

SIGNED

9/2/08: Motion made by Aldermen Belair to receive and refer to the License
Committee. Motion passed.

11/6/08: Motion made by Alderman Belair for granting with restrictions. Motion passed.
Aldermen Croteau, Tillotson, and Moreau absent.



CITY OF CHICOPEE
MASSACHUSETTS

COPY

13

Referred

License

Committee

10/7/08

Application for a NEW Auto Repair License located at 159 Granby Road for E & G Automotive

Applicant: Eric Lubarsky, 41 Barden Street, Agawam, MA 01001

Conditions

- Good housekeeping
- No outside storage
- No of vehicles 8 Inside - 11 outside
- Hours of Operation
 - Monday 8-5
 - Tuesday 8-5
 - Wednesday 8-5
 - Thursday 8-5
 - Friday 8-5
 - Saturday 8-1
 - Sunday _____

8 Bays (8 Cars Inside)
Sign approved by Engineer
no parking against structure
no storage of junk outside
11 Parking spaces for Employees
and Customers
Adhere to all Fire Dept
Regulation
C.O. From Building

The Committee reports as follows:

Favorable

Paul Belair
Fred Krampitz
Doreen Smith

Unfavorable

11/6/08: Motion made by Alderman Belair for granting with restrictions. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

36 PM
DM

ALL FEES
NON-REFUNDABLE

COPY 39 ✓

FEE \$36.00

NEW OR RENEWAL
CITY OF CHICOPEE CITY CLERK'S OFFICE
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR Auto Repair ^{2008 OCT -2 PM 24} SHOP TO DO WORK ON
MOTOR VEHICLES.

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a
Auto Repair to repair and to do body work on motor vehicles or parts thereof,
in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY
OF CHICOPEE.

What is the name of the concern? E+G Automotive
Business Address: 159 Granby Rd.
Is an individual, co-partnership, an association or corporation: Corporation

If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: E+G Automotive

Are you engaged principally in the business of repair & bodywork on motor vehicles? yes

Give a complete description of all the premises to be used for the purpose of carrying on all repair
and do body work on motor vehicles:

Office Bay Repair Shop

Are you a recognized agent of a motor vehicles manufacturer? no

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? yes
If so, in what city West Springfield Did you receive a license yes Year 1981 - Present.
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on
motor vehicles. yes

Sign your full name E.C. [Signature]
Residence Agawam, ma. 41 Barden St

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE
STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE
SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

10/7/08: Motion made by Aldermen Belair for referral to License Committee for a public
hearing. Motion passed. Aldermen Zaskey absent.
11/6/08: Motion made by Alderman Belair for granting with restrictions. Motion passed.
Aldermen Croteau, Tillotson, and Moreau absent.



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Zoning

Committee

10/7/08

Application for a Special Permit under section 275-61 (c) (3) for the purpose of constructing a new restaurant with sale of alcoholic beverages on premises located at 520 Memorial Drive being a portion of parcel 341-12B, 10, 9.

Applicant: Frank Colaccino, President, Memorial Crossing, Inc., 360 Bloomfield Avenue, Suite 208, Windsor, CT 06095.

transfer from 44 Hampden St

Restrictions

- 1) must meet Health dept concerns
- 2) must comply with Fire Dept requests
- 3)

The Committee reports as follows:

Favorable

10-28-08

Unfavorable

Jean J. Croteau
David Krumpal
George R. Moreau
Dan Vanner
Frank R. Tillotson
Andre Brunetti

11/6/08: Motion made by Alderman Brunetti to receive and grant with restrictions. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent. Alderman Swider abstained.



**CITY OF CHICOPEE
MASSACHUSETTS**

PAID 38
929

RECEIVED

2008 SEP 29 AM 9
FEE IS NON-REFUNDABLE

CITY OF ALDERMAN
CHICOPEE, MA.

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 61(c)(3) of the Municipal Zoning Ordinance FOR THE PURPOSE OF:
constructing a new restaurant with sale of alcoholic beverages on premises

LOCATION OF PROPERTY: 520 Memorial Drive ZONING Central Business

PROPERTY CURRENTLY OWNED BY: Chicopee Crossing, LLC

Existing Use of Land or Structures: Undeveloped vacant land

Proposed Use of Land and/or Structures: Restaurant

Reason for Application for Special Permit: Required by Chicopee Zoning Ordinance
for eating and drinking placed with consumption of alcohol

Attach 7 copies of the plot plan, additional required documentation, and supporting materials as
per Section 275-C (2) of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: 17417 PAGE: 80 DATED: 8-1-2008

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

Kate Brown
Planning Director

[Signature]
Building Commissioner

Memorial Crossing, Inc.

REQUESTED BY: [Signature]
By: Frank Colaccino, Its President

PHONE #: 860-688-5667

ADDRESS: 360 Bloomfield Ave., Suite 208

CITY: Windsor, CT 06095

Memorial Crossing, Inc.

[Signature]
Signature of Applicant
By: Frank Colaccino, Its President

360 Bloomfield Ave., Suite 208

Applicants Address Windsor, CT 06095

NOTICE OF DECISION

ALDERMANIC ACTION & DATE: 10/7/08: Motion made by Aldermen Croteau for referral to Zoning Committee for a public hearing. Motion passed. Aldermen Zaskey absent.

SPECIAL PERMIT: GRANTED – specify conditions and duration of use: 11/6/08: Motion made by Alderman Brunetti to receive and grant with restrictions. Motion passed. Alderman Croteau, Tillotson, and Moreau absent. Alderman Swider abstained.

SPECIAL PERMIT: DENIED – reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.
Date filed: _____ Appeal period expiration: _____

2008 OCT 29 A 9:18
CITY CLERK'S OFFICE
CITY OF WINDSOR



CITY OF CHICOPEE
MASSACHUSETTS

November 6, 2008

ORDERED THAT the owner of Pride Convenience, Inc., 27 Montgomery Street and Grattan Street, appear before the Public Safety Committee to discuss public safety issues at the station and store.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:55

Introduced by: Robert J. Zygarowski (At-Large) / Donald Demers (Ward 8)

Aldermanic Action: 11/6/08: Motion made by Alderman Zygarowski to receive and refer to the public safety committee for a public meeting. Invite Capt. Halpin from the Fire Department, Police designee, DPW, Engineer and the owner of Pride. Motion Passed. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

November 6, 2008

ORDERED THAT the DPW Superintendent and City Engineer appear before the Public Safety Committee to discuss safety concerns at the intersection of McKinstry Avenue and Chicopee Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:54

Introduced by: Robert J. Zygarowski (At-Large) / John Vieau (Ward 3)

Aldermanic Action: 11/6/08: Motion made by Alderman Zygarowski to receive and refer to the public safety committee for a public meeting. Invite Capt. Halpin from the Fire Department, Police designee, DPW, Engineer and the owner of Pride. Motion Passed. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

November 6, 2008

ORDERED THAT the DPW Superintendent and City Engineer appear before the Public Safety Committee to discuss safety concerns in the area of 50-70 Broadway.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:54

Introduced by: Robert J. Zygarowski (At-Large) / William Zaskey (Ward 4)

Aldermanic Action: 11/6/08: Motion made by Alderman Zygarowski to receive and refer to the public safety committee for a public meeting. Invite Capt. Halpin from the Fire Department, Police designee, DPW, Engineer and the owner of Pride. Motion Passed. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk

18



CITY OF CHICOPEE
MASSACHUSETTS

November 6, 2008

ORDERED THAT the Utilities Committee meet with Western Mass Electric Company to discuss the Greater Springfield Reliability Project, an upgrade to increase electric reliability throughout Western Massachusetts.

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 31 A 9:54

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 11/6/08: Motion made by Alderman Krampits to receive and refer to the utility committee for a public hearing. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

19

AA

November 6, 2008

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:54

ORDERED THAT tree warden assess trees located in front of 200 Stebbins Street.

200

Introduced by: Donald Demers (Ward 8)

Aldermanic Action: 11/6/08: Motion made by Alderman Demers to receive and send to the tree warden for implementation. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

NOV 12 2008

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

November 6, 2008

ORDERED THAT the right of way property owned by City of Chicopee located on Assessor's map #421 between lot 9 and 10 be sent to Law Department and Engineering Department to review and start the abandonment procedure.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:57

Introduced by: Donald Demers (Ward 8)

Aldermanic Action: 11/6/08: Motion made by Alderman Demers to receive and refer to the Law Department and Engineering for Abandonment. Motion Passed. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

November 6, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended be and hereby is further amended as follows:

Chapter 109-5.1 Annual license required

Delete \$87.00

And insert in place thereof

\$90.00

To read: In accordance with Section 177A, as amended from time to time, hereafter, any individual or business desiring to keep and operate an automatic amusement device for hire, gain or reward shall secure an annual license from the License Commission which shall design a license application to be completed by the applicant for each device and each location where such device is to be kept and operated. The fee for each device licensed pursuant to this article shall be \$90.00.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 AM

Introduced by: James Tillotson (At-Large)

Aldermanic Action: 11/6/08: Motion made by Alderman Vieau to take it's first reading and refer to the Ordinance Committee. Motion Passed. Aldermen Croteau, Tillotson, and Moreau absent.

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

ALF-1

CITY CLERK'S OFFICE
CITY OF CHICOPEE

LATE FILE

November 6, 2008

2008 NOV -6 P 3:53

ORDERED THAT DPW install "GO SLOW CHILDREN" sign on Pondview Drive between house #6 and 18.

Introduced by: Dino Brunetti (Ward 1)

Aldermanic Action: 11/6/08: Motion made by Alderman Brunetti to recieve and Refer to DPW for implementation. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

NOV 12 2008

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

ALF-2

CITY CLERK'S OFFICE
CITY OF CHICOPEE

LATE FILE

2008 NOV -6 P 3:52

November 6, 2008

ORDERED THAT DPW install "GO SLOW CHILDREN" sign at 12 Mountainview Street.

Introduced by: Dino Brunetti (Ward 1)

Aldermanic Action: 11/6/08: Motion made by Aldermen Brunetti to receive and refer to DPW for implementation. Motion passed. Aldermen Crôteau, Tillotson, and Moreau absent.

NOV 12 2008

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk

ALL FEES
NON-REFUNDABLE

10/24/08 mm
pd \$100.00

2009 RENEWAL

COPY

22

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 1st class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Bob Pion Pontiac-GMC Trucks, Inc.*
 2. Business address of concern: *333&345 Memorial Drive*
 3. Is the above concern an individual, co-partnership, an association or a corporation? *corporation.*
 - 3A. If an Individual, state full name and residential address:
 4. If a co-partnership, state full names and residential address of the person composing it.
 5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Donald F. Pion*
Secretary: " " " "
Treasurer: " " " "
 6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *yes*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer:
 7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
28 acre lot, 13,000 square foot building on property at 333 & 345 Memorial Drive.
- RESTRICTIONS: GOOD HOUSEKEEPING, HOURS OF OPERATION MON-THUR 8:30AM TO 8:30PM, FRI AND SAT 8:30 -6PM, SUNDAY 12 NOON-5PM
8. Are you a recognized agent of a motor vehicle manufacturer? *yes*
If so, state name of manufacturer: *Pontiac, GMC, Buick*

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY 23

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *A-Classic Auto Body and Sales, Inc.*
 2. Business address of concern: *25 Yelle Street*
 3. Is the above concern an individual, co-partnership, an association or a corporation? *corporation*
 - 3A. If an Individual, state full name and residential address:
 4. If a co-partnership, state full names and residential address of the person composing it.
 5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Louis Veillette, 18 Drexel Street, Springfield, MA*
Secretary: " " " " "
Treasurer: " " " " "
 6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *no*
 7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
A fenced area of 80' x 160' with a 50'x 40' building and a 8'x12' shed in the rear of the yard.
- RESTRICTIONS: *Good housekeeping, no more than three vehicles for sale at any time, property to be kept Neat and clean, owner to keep entrance open for easy access, no inoperable vehicles, no storing of junk Vehicles, place no parking signs on fence on Yelle Street.*
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

1/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

150-
ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY 24

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 22 P 1:34
APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

- 1 What is the name of the concern? *Frank's Used Car Sales*
- 2 Business address of concern: *22 Pendexter Avenue*
- 3 Is the above concern an individual, co-partnership, and association or a corporation? *Individual*
- 3A. If an Individual, state full name and residential address: *Frank S. Drewniak*
22 Pendexter Avenue, Chicopee
- 4 If a co-partnership, state full names and residential address of the person composing it.
- 5 If an association or a corporation state full names and residential addresses of the principal officers.
President:
Secretary:
Treasurer:
- 6 Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer:
- 7 Give a complete description of all the premises to be used for the purpose of carrying on the business.
Lot 34143 and 3334 on Pendexter Avenue and Lawndale Street
Restrictions: Good housekeeping, no inoperable vehicles, no storing of junk vehicles.
- 8 Are you a recognized agent of a motor vehicle manufacturer?
If so, state name of manufacturer:

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

ALL FEES
NON-REFUNDABLE

10/20/08 \$156.00
pet. Sum
2009 RENEWAL

COPY 25

CITY CLERK'S OFFICE
CITY OF CHICOPEE

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

2008 OCT 22 P 3:26

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern: *Export Auto Sales, Inc.*
2. Business address of concern: *454 Chicopee Street*
3. Is the above concern an individual, co-partnership, an association or a corporation? *Individual*
- 3A. If an Individual, state full name and residential address: *Djamshid Karashahi*
5 Old James Road, Holyoke, MA
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.

President:

Secretary:

Treasurer:

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Lot locked and secured when not open, no testing cars on side streets, close off Beverly Street entrance, stockade fence back property side, property left.

RESTRICTIONS: *No Repair of vehicles, no inoperable vehicles, good housekeeping, 25 cars for sale on lot, no storing of junk vehicles.*

8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

9. Have you a signed contract as required by Section 58, Class 1? *no*

SB
10/23/08
100.00 pd

COPY

26

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

CITY CLERK'S OFFICE
CITY OF CHICOPEE

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

2008 OCT 23 A 10:05

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Geno's Auto Service, Inc. d/b/a Geno's Auto Sales*
2. Business address of concern: *121 Memorial Drive*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Eugene Nawrocki, 1 Laurel Lane, Wilbraham, MA*
Secretary: " "
Treasurer: *Michael E. Nawrocki,*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Area of Sheridan Street extending to Memorial Drive.

Restrictions: Good Housekeeping, no inoperable vehicles, no storing of junk vehicles.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

\$100 per DM
**ALL FEES
NON-REFUNDABLE**

2009 RENEWAL

COPY

27

**THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 24 P 3:56

**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF**
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Prestigious Auto Sales, Inc.*
2. Business address of concern: *33 Grattan Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

5. If an association or a corporation state full names and residential addresses of the principal officers.

President: John W. Walz, 66 Bray Street, Chicopee, MA 01020

Secretary: Sherry R. Walz, 66 Bray Street, Chicopee, MA 01020

Treasurer: Sherry R. Walz, 66 Bray Street, Chicopee, MA 01020

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles: *no*

Is your principal business the buying and selling of second hand motor vehicles: *yes*

Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

The property in question runs parallel to Grattan St and Perpendicular to Montgomery St. The property also runs parallel to the Chicopee River. There is a structure on the premises, which is approx. 37 feet by 60 feet. The activity will be centered around the structure.

Restrictions: Hours of operation Mon-Fri 8AM-8PM, Sat 8AM-5PM, Sunday Noon to 5PM, Good housekeeping, no outside storage, no repairs on site. (Sonny's Auto Repair) One bay for Detail work inside only, 33 cars for sale.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

9. Have you a signed contract as required by Section 58, Class 1? *no*
11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

~~ALL FEES~~
NON-REFUNDABLE

10/29/08 - JMM
pd. \$ 100.-
2009 RENEWAL

COPY

28

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *B & L Automotive, Inc.*
2. Business address of concern: *760 Front Street*
3. Is the above concern an individual, co-partnership, an association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Brad A. Leveillee, 22 Old Farm Road, Palmer, MA*
Secretary: *Neil Fieldman, 211 Academy Drive, Longmeadow, MA*
Treasurer: *Brad A. Leveillee, 22 Old Farm Road, Palmer, MA*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Cook's, 760 Front Street, Chicopee, MA
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

RESTRICTIONS: *Removal from plans, eliminate 8 cars from westerly side and 11 from front, Hours Mon-Fri 9am-9pm, Sat 9am-4pm, Sunday 12 noon-5pm*

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

\$150 per DM
ALL FEES
NON-REFUNDABLE

2008 RENEWAL

COPY

29

CITY CLERK'S OFFICE
CITY OF CHICOPEE

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

2008 OCT 29 A 9:31

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Pioneer Auto Sales*
2. Business address of concern: *168 New Ludlow Road*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Individual*
- 3A. If an Individual, state full name and residential address: *David Desmarais*
13 Allen Street, Chicopee, MA
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President:
Secretary:
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
150 foot by 80 foot building, corner of New Ludlow Road and Montcalm Street
Restrictions: Good Housekeeping, No inoperable vehicles, no storing of junk vehicles.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

ALL FEES
NON-REFUNDABLE

\$350
10/18/08
2009 RENEWAL

COPY

30

CITY CLERK'S OFFICE
CITY OF CHICOPEE
OCT 28 10 31 AM '08
THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Fairview Service Center, Inc..*
2. Business address of concern: *1492 Memorial Drive*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

5. If an association or a corporation state full names and residential addresses of the principal officers.

President: *Russell Centerbar, 64 Nye Street, Chicopee, MA 01020*

Secretary: " " "

Treasurer: " " "

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles: *no*

Is your principal business the buying and selling of second hand motor vehicles: *yes*

Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

A 4 bay repair garage located on Rt-33 Memorial Drive in Chicopee. We are a full service automobile and light truck repair shop that does mostly domestic and some foreign repairs. Street address is 1492 Memorial Drive.

Restrictions: Good Housekeeping, No inoperable vehicles, no storing of junk parts or vehicles.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

#100 pd
DM
ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY 31

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2ND class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern: *Chicopee Tire & Auto Service, Inc.*
2. Business address of concern: *Corner of Chicopee & Meadow Street*
3. Is the above concern an individual, co-partnership, an association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Paul T. Gallagher, 120 Country View Street, West Springfield, MA 01089*
Secretary: " " " " "
Treasurer: " " " " "
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *no*
If so, is your principal business the sale of new motor vehicles:
Is your principal business the buying and selling of second hand motor vehicles:
Is your principal business that of a motor vehicle junk dealer:
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Existing location of Y Auto Sales, it is the intention of Chicopee Tire & Auto Service, Inc. to incorporate a used car license into the existing business.

RESTRICTIONS: *Good Housekeeping, max number of cars for sale (or ½ ton trucks) point of intersection must be kept clear, hours of operation Mon-Sat 8AM-8PM, No Sunday Hours, No inoperable vehicles, no storing of junk vehicles.*

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/6/08; Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

100 - PM
DM

COPY

32

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

CITY CLERK'S OFFICE
CITY OF CHICOPEE

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

2008 OCT 28 P 1:21

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern: *Royal Coach Sales, LLC*
2. Business address of concern: *658 Fuller Road*
3. Is the above concern an individual, co-partnership, an association or a corporation? *LLC*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
Royal Coach Sales, LLC
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *John Garcia, 23 Austin Street, Ludlow, MA 01056*
Secretary: " " "
Treasurer: " " "
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
100 X 200 2 buildings 40 X 80 4 offices & a garage inside

**RESTRICTIONS: 10 CARS, GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES, FIRE DEPT.
RECOMMENDATION BE INCLUDED 9-6 M-S CLOSED SUNDAYS.**

8. Are you a recognized agent of a motor vehicle manufacturer? *NO*

If so, state name of manufacturer:

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

9. Have you a signed contract as required by Section 58, Class 1? *NO*

~~ALL FEES~~

NON-REFUNDABLE

2009 RENEWAL

COPY

33

CITY CLERK'S OFFICE
CITY OF CHICOPEE

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

2008 OCT 22 P 1:27

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Center Street Auto Parts of Chicopee, Inc.*
2. Business address of concern: *651 Center Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Fred Pafumi, 137 Fair Oak Road, Springfield, MA 01101*
Secretary: *Annette Pafumi*
Treasurer: *Atty. Patrick Doyle, 180 Parker Street, Springfield, MA 01101*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *no*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Rear of Rockrimmon Road, Springfield, MA
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillot and Moreau absent.

ALL FEES
NON-REFUNDABLE

10/24/08 - JRM.
pd \$100.00
2009 RENEWAL

COPY

34

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *A-Truck Collision Service, Inc.*
 2. Business address of concern: *140-148 East Meadow Street*
 3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
 - 3A. If an Individual, state full name and residential address:
 4. If a co-partnership, state full names and residential address of the person composing it.
 5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Roger Walling, 140 East Meadow Street, Chicopee, MA 01013*
Secretary: *Attorney Anthony Ravosa*
Treasurer: *W.T. Walling, 15 Gold Street, Springfield, MA*
 6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
 7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
100 feet by 70 feet, building and adjoining property.
 8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer
- 1/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.
9. Have you a signed contract as required by Section 58, Class 1? *no*
 10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? *yes*
If so, in what city or town *Chicopee*
Did you receive a license? *yes*

DM 100 pa

~~ALL FEES~~
NON-REFUNDABLE

2009 RENEWAL

COPY

35

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 28 A 9 57

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *General Auto Wrecking and Parts*
2. Business address of concern: *5 Mill Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Individual*
- 3A. If an Individual, state full name and residential address: *Frank Gurski*
189 Granby Road, Chicopee, MA
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President:
Secretary:
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *yes*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Building approximately 200 feet easterly from Meadow Street, extending easterly approximately 700 feet to B & M Railroad, 290 foot right of way.
- Restrictions: Evergreen or arbortive to be placed for screening along fence.*
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:
- 11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.
9. Have you a signed contract as required by Section 58, Class 1? *no*

~~ALL FEES~~
NON-REFUNDABLE

2009 RENEWAL

COPY

36

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Mal Brothers Auto Body*
2. Business address of concern: *84 East Meadow Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Co-partnership*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

Edwin Malikowski, 15 Clyde Street, Chicopee, MA

Edwin Malikowski, Jr., 93 Ondrick Drive, Chicopee, MA

5. If an association or a corporation state full names and residential addresses of the principal officers.

President:

Secretary:

Treasurer:

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles: *no*

Is your principal business the buying and selling of second hand motor vehicles: *no*

Is your principal business that of a motor vehicle junk dealer: *yes*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Land located at 121 Chicopee Street, area 8,270 square feet, land located at corner of Chicopee and 84 East Meadow Street, 7,640 square feet.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

.1/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
OCT 30 9 09

2009 RENEWAL

FEE \$72.00

NEW OR RENEWAL

CITY OF CHICOPEE

COPY

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AB/AR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *A-CLASSIC AUTO BODY & SALES, INC.*
 Business Address: *25 YELLE STREET, CHICOPEE, MA*
 Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*
 If Individual state Name: *LOUIS VEILLETTE,*
81 DREXEL ST., SPRINGFIELD, MA

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *A 50 x 50 dwelling with a 7 x 10 office, bathroom with shower, a storage room & compressor & heating room with a 8 x 19 shed in rear of building.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES FOR STORAGE BEYOND 30 DAYS, NO PARKING VEHICLES ON CITY PROPERTY, NO BUYING & SELLING VEHICLES BEYOND LIMIT UNTIL PROPER LICENSE ACQUIRED.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1988-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name

Residence *324 N. Washington St Belchertown MA 01007*
 Business Telephone Number *532 2187* Home Telephone Number *323 6367*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent. Alderman Swider abstained.

32
10/23/08
\$72.00 pd.

COPY

38

2009 RENEWAL

FEE \$72.00

NEW OR RENEWAL

CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO
BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

2008 OCT 23 A 10:07

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY/AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the Business?

GENO'S AUTO SERVICE, INC.

Business Address:

25 SHERIDAN STREET

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name: *Eugene Nawrocki, Michael Nawrocki*

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *All are on Sheridan Street, Chicopee, MA.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES, NO OUTSIDE STORAGE OF PARTS OR EQUIPMENT.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1984-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name

Residence

29 WINDSOR ST. CHICOPEE MA 01020

Business Telephone Number

413-592-6157

Home Telephone Number *413-533-1836*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotso and Moreau absent. Alderman Swider abstained.

pd \$ 72.00
SB

2009 RENEWAL

COPY

39

FEE \$72.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY/AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business?

MAL BROTHERS AUTO BODY

Business Address:

84 EAST MEADOW STREET

Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*

If Individual state Name: *EDWIN J. MALINKOWSKI, 15 CLYDE STREET, CHICOPEE, MA 01020*

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Building and land located at corner of Chicopee Street and 84 East Meadow Street, 5,328 square feet of land located at 121 Chicopee Street, 5,155 square feet, land located on East Meadow Street, 2,820 square feet.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES, NO OUTSIDE STORAGE, HOURS OF OPERATION MON TO FRI 4AM TO 5PM, SAT 4AM TO 1PM.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1992-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name

Residence

Edwin J. Malinkowski

Business Telephone Number

15 CLYDE ST. CHICOPEE, MA

594-4825

Home Telephone Number

594-6851

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent. Alderman Swider abstained.

10/20/08 JRM
pd 36.

COPY 40

2009 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business? *EXPORT AUTO SALES, INC.*

Business Address: *454 CHICOPEE STREET*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name: *JIM KARAMSHAH, PRES., SEC., & TRES.,
5 OLD JARVIS ROAD, HOLYOKE, MA*

Are you engaged principally in the business of repair & bodywork on motor vehicles? *NO
(JUST CLEANING & POLISHING AUTOMOBILES)*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Minor repairs of automobiles for sale, size of the garage is 28 x 22 x 18.*

RESTRICTIONS: HOURS OF OPERATION MON-FRI 9AM TO 6PM, SAT 10AM TO 3PM, NO SUNDAYS, GOOD HOUSEKEEPING/NO OUTSIDE STORAGE, NO JUNK OR INOPERABLE VEHICLES AT ANYTIME, MAXIMUM NUMBER OF UNREGISTERED VEHICLES ON LOT AT ANYTIME 25, ADHERE TO APPROVED PLOT PLAN, MUST COMPLY WITH CHICOPEE FIRE DEPARTMENT REGULATIONS/RESTRICTIONS, REPAIRS ARE FOR WARRANTY 3 CARS.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1999-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended to revoked? *NO*

✓ Sign your full name *James J. Karamshah*
✓ Residence *5 Old Jarvis Ave Holyoke - Mass 01040*
✓ Business Telephone Number *536-2373* Home Telephone Number *539-9122*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE-# _____

FEE _____

-SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

Renewal 10/21/08

Rm. pd \$36.00

COPY 41

2009 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the Business? *GALLAGHER'S OLDE FASHIONED SERVICE, INC.*

Business Address: *560 East Street*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Two (2) bay garage.*

RESTRICTIONS: HOURS OF OPERATION MON TO FRI 8AM TO 6PM, SAT 8AM TO 6PM, NO SUNDAYS, NO SIGN ON CITY PROPERTY, SIGNS NOT TO OBSTRUCT DRIVERS VISION, GOOD HOUSEKEEPING AT ALL TIMES, NO AUTO BODY WORK WHAT-SO-EVER, NO SPRAY PAINTING, NO INOPERABLE VEHICLES, NO JUNK, SCRAP, OR TIRES, ETC., OUTSIDE, NO SNOW PILING ON GILBERT AVE/NEWBURY ST., NO PARKING ANYTIME ON THE CORNER OF GILBERT AVENUE/NEWBURY STREET.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1992-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *John J. Delaney*

Residence *21620 Oak Farm Rd Haverhill MA 01035*

Business Telephone Number *413 594 1972* Home Telephone Number *413 584 9036*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

COPY 42

2009 RENEWAL

FEE \$36.00

CITY OF CHICOPEE
NEW OR RENEWAL

2008 OCT 22 P 1:34
APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the Business? *FRANK'S USED CARS*
Business Address: *11 LAWDALE STREET*
Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*
If Individual state Name: *FRANK DREWNIAK,*
22 PENDEXTER AVENUE, CHICOPEE, MA, 01013

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Garage at 11 Lawndale Street and side lot rear of building.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES, NO OUTSIDE STORAGE OF PARTS OR EQUIPMENT.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1985-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever suspended or revoked? *NO*

Sign your full name *Frank J. Drewniak*
Residence *22 PENDEXTER AVE CHICOPEE MA 01013*
Business Telephone Number *413-636-4022* Home Telephone Number *413-633-6632*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

10/29/00
Pd 36.00 RM
2009 RENEWAL

COPY

43

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *BOB PION PONTIAC-GMC TRUCKS, INC.*
Business Address: *333 MEMORIAL DRIVE*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: *ROBERT A. PION, PRES., SEC., & TRES.,
80 WEST ALLEN RIDGE ROAD, SPRINGFIELD, MA*
Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *2.8 acre lot consisting of 13,000 square feet, building on property.*

RESTRICTIONS: OUTSIDE SPEAKERS TO BE KEPT LOW, NO AUTO BODY REPAIR, NO SPRAY PAINTING, HOURS MON TO THUR 8:30AM TO 8:30PM, FRI & SAT 8:30AM TO 6PM, GOOD HOUSEKEEPING, NO SPARE PARTS OUTSIDE, NO JUNK VEHICLES, SUNDAYS 12NOON TO 5PM.

Are you a recognized agent of a motor vehicles manufacturer? *YES*
If so state name of manufacturer: *PONTIAC*

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1991-2008*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

~ Sign your full name *G. Muller*
~ Residence *5 Gary Dr Westfield MA*
~ Business Telephone Number *413 598 2377* Home Telephone Number _____

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

10/29/08 *dmr*
pd \$36.00

COPY

44

2009 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business? *B & L AUTOMOTIVE, INC.*
Business Address: *760 FRONT STREET*
Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*
If Individual state Name: *BRAD LEVEILLE,*
7 Deerfield Drive, Wilbraham, MA 01095

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles?
PRINCIPALLY IN THE BUSINESS OF REPAIR ON MOTOR VEHICLES.

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Cook's 760 Front Street, Chicopee, MA.*

RESTRICTIONS: NO SPRAY PAINTING OR BODY WORK, SPRINKLERS TO BE MAINTAINED, HOURS MON-FRI 6AM TO 9PM, SAT 8AM TO 5PM, SUNDAY NONE.

Are you a recognized agent of a motor vehicles manufacturer? *YES*
If so state name of manufacturer: *GENERAL MOTORS*

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* YEAR *1998-2008*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

— Sign your full name *[Signature]*
— Residence *7 Deerfield Dr Wilbraham MA 01095*
— Business Telephone Number *554 5187* Home Telephone Number *554 3511*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

10/24/08
pd Jan \$36.00
2009 RENEWAL

COPY

45

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *B&L AUTOMOTIVE, INC.*

Business Address: *817 Front Street*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name: *BRAD A. LEVEILLE, PRES., & TRES.*

22 Old Farm Road, Palmer, MA

NEIL FIELDMEN, SEC.

211 ACADEMY DR, LONGMEADOW, MA

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *21,940 square foot building.*

RESTRICTIONS: *NO INOPERABLE VEHICLES FOR STORAGE, GOOD HOUSEKEEPING.*

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1984-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

— Sign your full name *[Signature]*

— Residence *7 Deerfield Dr WAB MA 01065*

— Business Telephone Number *508 518 5187* Home Telephone Number *508 638 1111*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____ FEE _____

SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Grotteau, Tillotson and Moreau absent.

46

2009 RENEWAL COPY
FEE \$36.00
NEW OR RENEWAL
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business? *FAIRVIEW SERVICE CENTER, INC.*
Business Address: *1492 MEMORIAL DRIVE*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: *RUSSELL CENTERBAR, PRES.,*
64 NYE STREET, CHICOPEE, MA
LYNNE CENTERBAR, SEC., & TRES.,
64 NYE STREET, CHICOPEE, MA

Are you engaged principally in the business of repair & bodywork on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *4 service bays with front office and waiting room.*

RESTRICTIONS: HOURS MON TO FRI 8AM TO 5PM, SAT 8AM TO 1PM, NO AUTO BODY WORK, NO JUNK OUTSIDE, NO INOPERABLE VEHICLES.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1984-2008*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever suspended or revoked? *NO*

Sign your full name *[Signature]*
Residence *164 Nye St. Chicopee MA 01020*
Business Telephone Number *534-0128* Home Telephone Number *534-3797*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

36 poll
Dm

FEE \$36.00

2009 RENEWAL

COPY

47

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the Business? *CHICOPEE TIRE & AUTO SERVICE, INC.*
Business Address: *CORNER CHICOPEE & MEADOW STREET*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: *PAUL T. GALLAGHER, PRES., SEC., & TRES., 120 Country View Street, West Springfield, MA 01089*

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*


Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *One alignment bay with lift, 3 service bays, 1 state inspection, work/bench lathe area at front of service bays.*

RESTRICTIONS: *GOOD HOUSEKEEPING, NO SPRAY PAINTING ALLOWED, HOURS MON - FRI 7AM TO 5:30PM, SAT 8AM TO 1PM, NO SUNDAY HOURS, NO JUNK PARTS TO BE LEFT OUTSIDE, NO AUTO BODY WORK, NO INOPERABLE VEHICLES.*

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1982-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name 
Residence *413 73940120 Country View St. Westfield, Ma 01089*
Business Telephone Number *413 5341142* Home Telephone Number *413 7394034*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

10/28/08 Jim
pd \$36.00
2009 RENEWAL

COPY

48

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? City Tire Company, Inc.
Business Address: 1385 Memorial Drive
Is an individual, co-partnership, an association or corporation: corporation
If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: City Tire Company, Inc.
Are you engaged principally in the business of repair & bodywork on motor vehicles? Tires and automotive repair.

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: The property consists of a 4472 square foot single story building on 2144 acres of land. All work will be performed inside the building.

RESTRICTIONS: Good Housekeeping, No outside storage, No. of Vehicles: 6 inside, 17 outside, Hours of Operation: Monday-Friday 7:30-5:00, Saturday 7:30-2:00, No Sunday

Are you a recognized agent of a motor vehicles manufacturer? no
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? yes
If so, in what city Waterford, CT Did you receive a license? yes Year 1998
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? no

— Sign your full name 
— Residence 160 Wheelmeadow Drive Longmeadow, MA 01106
— Business Telephone Number 413-737-1419 Home Telephone Number 413-561-6877

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

FEE \$36.00

10/28/00 - rnm
pd 36.00
NEW OR RENEWAL
CITY OF CHICOPEE

COPY 49

APPLICATION FOR A LICENSE FOR AUTO REPAIR SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Auto Repair License to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? Meyer's Service Station
Business Address: 176 Granby Road
Is an individual, co-partnership, an association or corporation: Individual
If Individual state Name: Helen Meyer, 180 Meyer Road
If a co-partnership state name:

If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles? Yes,

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: 3 Service Bays for Repairing cars, one lift, tune ups, Brake Jobs, and Washing

Restrictions: Good Housekeeping, No Outside Storage of Junk Parts or equipment

Are you a recognized agent of a motor vehicles manufacturer? no
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? yes
If so, in what city Chicopee Did you receive a license yes Year 2004-2008
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles. no

— Sign your full name Edward P. Meyer
— Residence 175 Lawrence Rd.
— Business Telephone Number 594-4450 Home Telephone Number 592-9343

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent.

10/21/00
pd \$36.00

COPY

50

2009 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business? *ECONOMY TRANSMISSION, Inc.*
Business Address: *955 MEADOW STREET*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name: *A. TIMOTHY TETREALT*
15 Sylvan Circle, Belchertown, MA
MICHAEL FARIAS
152 BEAUREGARD TERRACE, CHICOPEE, MA 01020

If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Rebuild standard & automatic transmissions.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES, NO OUTSIDE STORAGE OF PARTS OR EQUIPMENT.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1984-2008*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*.

— Sign your full name *A. Timothy Tetrealt*
— Residence *15 SYLVAN CIR BELCHERTOWN MA* (413)
— Business Telephone Number *413 574-5124* Home Telephone Number *289-2363*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillotson and Moreau absent. 1

COPY

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2009 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF: 2008 OCT 21 A 11:39

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *DON ROY'S AUTO BODY & APPEARANCE CENTER, INC.*

Business Address: *1416 GRANBY ROAD*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *1416 Granby Road a 5,700 square foot metal & brick building built originally as an auto repair business, paved parking lot surrounds building, wire fence with close off gate to drive access.*

RESTRICTIONS: *HOURS MON THRU SAT 8AM TO 8PM, SUNDAY NONE, BLOWERS TO BE SHUT DOWN AT 5:30PM, NO OUTSIDE REPAIRING, GOOD HOUSEKEEPING, NO JUNK OR INOPERABLE VEHICLES AT ANY TIME, NO SPARE PARTS TO BE STORED OUTSIDE, EXITS MUST BE MARKED, SPRAY BOOTH & WELDING EQUIPMENT MUST BE INSPECTED BY CHICOPEE FIRE DEPARTMENT AND APPROVED.*

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1992-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name

Residence

Donald J. Roy

Business Telephone Number

115 Tappa Road Chicopee MA 01020

Home Telephone Number *413-592-6221*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

11/6/08: Motion made by Alderman Belair for granting. Motion passed. Aldermen Croteau, Tillot and Moreau absent. Alderman Swider abstained.

10/24/08
pd sum \$36.00

COPY 52

FEE \$36.00

2009 RENEWAL

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business? *A-TRUCK COLLISION SERVICE, INC.*

Business Address: *148 EAST MEADOW STREET*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name: *ROGER WALLING, PRES & TRES.*

*140 EAST MEADOW ST., CHICOPEE, MA,
ATTY. ANTHONY RAVOSA, SEC.*

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Approx., 2 acres with a 7,000 square foot building.*

RESTRICTIONS: HOURS MON TO SAT 7AM TO 5PM, NO SUNDAYS.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1991-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

—Sign your full name

—Residence

—Business Telephone Number

140 E. Meadow St

5926259

Home Telephone Number *592 6001*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

11/6/08: Motion made by Alderman Belair for granting. Motion passed.. Aldermen Croteau, Tillot and Moreau absent. Alderman Swider abstained.